

## Utah Board of Higher Education Utah System of Higher Education Thursday, March 21, 2024

12:00 PM - 12:30 PM	Closed Session
-	
12:30 PM – 12:40 PM	Break
12:40 PM	Committee of the Whole  Location: USHE Office- Level 5
12:40 PM – 12:45 PM	Welcome • Chair Amanda Covington
12:45 PM – 12:50 PM	Oath of Office  • Presenter: Brynn Fronk • Information Only
12:50 PM – 1:00 PM	Administrative Appointments  • Presenter: Chair Covington  • Action Item
1:00 PM - 1:05 PM	Utah Tech Interim President – Chair Covington  • Presenter: Chair Covington  • Information Only
1:05 PM – 1:20 PM	Institutional Highlights
1:20 PM – 1:50 PM	<ul> <li>2024 Legislative Session Report</li> <li>Presenters: Interim Commissioner Geoff Landward, Nate Talley &amp; Katie Mazzie</li> <li>Information Only</li> </ul>
1:50 PM – 2:20 PM	DEI Update     Presenter: Interim Commissioner Landward     Action Item
2:20 PM - 3:20 PM	<ul> <li>Strategic Plan</li> <li>Presenters: Chair Covington &amp; Interim Commissioner Landward</li> <li>Action Item</li> </ul>
3:20 PM - 3:35 PM	Break

Workforce Preparedness Study Update

3:35 PM - 3:45 PM

	Presenter: Vic Hockett
	Information Only
3:45 PM - 4:05 PM	Admissions Task Force Update
4:05 PM - 4:25 PM	Community College Study Task Force Update
4:25 PM - 4:45 PM	Report from the Shortened Bachelor Degree Task Force     Presenter: Board member Skonnard     Action Item
4:45 PM - 5:05 PM	Communications Group Strike Team Update     Presenter: Trisha Dugovic     Information Only
5:05 PM - 5:15 PM	Annual Report on Credit for Prior Learning at USHE Degree-Granting Institutions  • Presenter: Julie Hartley  • Information Only
5:15 PM – 5:30 PM	Program Review Processes
5:30 PM - 5:45 PM	Shared Services
5:45 PM - 6:00 PM	University of Utah – Series 2024A Revenue Bonds  • Presenters: Nate Talley & Cathy Anderson  • Action Item
6:00 PM - 6:05 PM	Consent Calendar  • Presenter: Chair Covington  • Action Item
6:05 PM - 6:15 PM	Break
6:15 PM	Dinner & Closed Session

Projected times for the various meetings are estimates only. The Board Chair retains the right to take action at any time. To ensure availability, individuals needing accommodations under the Americans with Disabilities Act (including auxiliary communicative aids and services) for this meeting or the materials should notify Brynn Fronk at <a href="mailto:brynn.fronk@ushe.edu">brynn.fronk@ushe.edu</a>, 60 South 400 West, Salt Lake City, UT 84180 (801-646-4784), at least three working days prior to the meeting.